

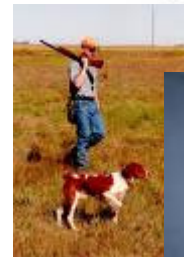
PRINCE ALBERT EXHIBITION ASSOCIATION



2010 SPORTS & RECREATION TRADE SHOW & SALE

You are Invited to **PROMOTE & SELL**
Your Products & Services in
Northern Saskatchewan's Largest
Sports & Recreation Trade Show

Friday, Saturday & Sunday
March 19th, 20th & 21st, 2010
Prince Albert Exhibition Grounds



APPLICATION ATTACHED
FOR MORE INFORMATION CONTACT:

Prince Albert Exhibition Office @ (306) 764-1711

Barry Swanson (306) 960-5299 * Arne Lindberg (306) 961-5632 * Roger Mayert (306) 960-8018



PRINCE ALBERT EXHIBITION CENTRE
P.O. Box 1538
6th Avenue East & Exhibition Drive
Prince Albert, SK S6V 5T1
Fax (306) 764-5246
paex@sasktel.net

RULES AND REGULATIONS

SET UP/TAKE DOWN TIMES

SET UP:	Thursday, March 18	8:00 a.m. to 8:00 p.m.
	Friday, March 19	8:00 a.m. to 3:00 p.m.
SHOW DATES:	Friday, March 19	4:00 p.m. to 9:00 p.m.
	Saturday, March 20	11:00 a.m. to 8:00 p.m.
	Sunday, March 21	11:00 a.m. to 5:00 p.m.
EXHIBITOR SOCIAL:	Saturday, March 20	8:00 p.m. to 10:00 p.m.
TAKE DOWN:	Sunday, March 21	after 5:00 p.m.
	Monday, March 22	8:00 a.m. to 12:00 p.m.

RENTAL/CONFIRMATION

1. Entries will not be accepted without full payment.
2. Applications must list products you plan to exhibit.
3. Exhibitor booth space will be confirmed upon receipt of application.

SERVICES PROVIDED

1. Security - 24 hour alarm system monitoring
2. Electrical - one 110 outlet per space. Additional requirements must be identified and will be provided for a fee.
You must provide your own extension cords.
3. Secure wireless **Internet hook-up is available at a cost of \$25.00.** Internet service is not included in the entry fee. Contact the Exhibition Office to register for hook-up.
4. Booth Drapery - 8 ft. high Royal blue back drops, 3 ft. high side dividers, 8 ft., 6ft or 3ft. by 30" wide tables available and 2 chairs per 10' X 10' space. Silver table skirting & vinyl tabletop covers can be rented from the Exhibition Association. All other accessories will be the responsibility of the Exhibitor. Tables must be covered.
5. Exhibitor passes may be obtained during set-up hours.
6. Canteen available - *Free Coffee* available to all exhibitors with passes.
7. Advertising will be ongoing through local radio, television, and newspaper.

EXHIBIT SPACE

1. Exhibits are to be fully assembled by 3:00 p.m., Friday, March 19/10.
2. Displays must not be dismantled until after 5:00 p.m., Sunday, March 21/10.
3. Committee is not responsible for unattended exhibits.
4. Exhibit walls and dividers shall not be higher than 4 ft. from floor at any point beyond 5 ft. from the back of the exhibit.
5. All booths must be identified - signs shall not be higher than 8 ft. from the floor.
6. **Rugs may be used inside booths but MUST NOT BE TAPED DOWN. Exhibitor(s) are responsible for any damage to floor for any reason.**
7. Exhibitor(s) are responsible for public liability, theft, fire and other insurance on your exhibit and hereby indemnify the Prince Albert Exhibition Association and its sponsors for any such claim or damages.
8. Items easily damaged or stolen should be removed immediately following the show.
9. The Exhibitor(s) will conduct their business in a quiet and orderly manner, keep their place neat and clean, deposit all garbage, tin cans, paper, etc., in the garbage receptacles.
10. Exhibitor(s) will not operate any equipment, which annoys or interferes with other exhibitors or visitors.
11. Exhibitor(s) will disconnect all electrical equipment and appliances in their booths when show is closed.
12. The Committee reserves the right to cancel this agreement at any time, if, in their opinion, the terms and conditions of this contract are not being observed.
13. Exhibit space shall not be sublet, traded or sold without the approval of the committee. The Exhibitor(s) will not conduct, or permit to be conducted, on the space hereby leased, any stand, show amusement or exhibition of any character which does not meet with the approval of the Committee.
14. The PA Exhibition Sports & Recreation Trade Show Committee reserves the right to cancel this agreement at any time, if, in their opinion, the terms and conditions of this contract are not being observed.
15. **By signing the application the Exhibitor(s) admits having read over this agreement and no agreement exists other than herein contained.**
16. Soliciting in booth area only!

Application For Exhibit Space

2010 SPORTS & RECREATION TRADE SHOW & SALE

Please Complete and return with full payment to:

Prince Albert Exhibition Association

Box 1538, Prince Albert, SK S6V 5T1 306-764-1711 FAX: 764-5246

Application Deadline is January 30, 2010

Company Name: _____	Contact Person: _____
Address: _____ Email: _____	
City: _____ Province: _____ Postal Code: _____	
Phone: _____ Cel: _____ Fax: _____	
Content of display: _____	

Indoor Display Space includes: curtains, table, 110 power, chairs

10 ft x 10 ft BOOTH	_____ x \$265/booth =	\$ _____
ADDITIONAL BOOTHS	_____ x \$240/booth =	\$ _____
BULK DISPLAY SPACE (over 500sq ft)	_____ x \$ 1.60/sq ft =	\$ _____
Table & _____ Chairs (enter # required) (3 sizes of tables available 8', 6' & 3' at no charge - all tables 30" wide) Please indicate size and quantity: _____ 8' _____ 6' _____ 3'		
SKIRTING/TOP For 8' & 6' Tables	_____ x \$18.00 =	\$ _____
SKIRTING/TOP For 3' Tables	_____ x \$14.50 =	\$ _____
Outdoor Display Space is complimentary with booking of indoor display space, first come first serve basis. Please inquire.	TOTAL PAYABLE	\$ _____
		G.S.T. Included



PAYMENT OPTIONS AVAILABLE
VISA, MASTERCARD, DEBIT, CHEQUE OR CASH

CARDHOLDER:
VISA #
MC #
EXP. DATE:
SIGNATURE :

This application becomes a contract upon Exhibitor's signature and approval by the selection committee. Exhibitor is bound to all rules and regulations of the PA Exhibition Sports & Recreation Trade Show. Full payment must accompany application.

SIGNATURE OF EXHIBITOR

DATE

No contract will be accepted unless signed by the Exhibitor.

OFFICE USE ONLY	
DATE REC'D	AMOUNT PAID
RECEIPT #	SPACE #