

Where Town & Country Meet

PHOTOGRAPHY

PRIZEBOOK

**136th Annual Summer Fair
July 30 – August 3, 2019**

LOTS TO SEE & DO

Beef Cattle – Light Horse – Chuckwagons – Pedal
Tractor Pull

Concessions – Agriculture – Horticulture – Photog-
raphy

Outdoor Stage Shows - and much more!

MIDWAY by WEST COAST AMUSEMENTS

Website: www.paexhibition.com

Telephone: (306) 764-1711



HALL ENTRY SCHEDULE

- Fri., July 19th** Entry Form Deadline. Entries not previously entered on form (late entries) cost \$1.00 plus regular entry fee after this date.
- Thu., July 25th** Photography exhibits delivered 11:00 a.m. to 6:00 p.m. to the PAEX Centre. Entries not previously entered on form (late entries) accepted until 4 p.m.
- Tues. July 30th** Noon to 9:00 p.m. public viewing of exhibits.
- Wed. July 31st** Noon to 9:00 p.m. public viewing of exhibits.
- Thu., Aug. 1st** Noon to 9:00 p.m. public viewing of exhibits.
- Fri., Aug. 2nd** Noon to 9:00 p.m. public viewing of exhibits.
- Sat., Aug. 3rd** Noon to 6:00 p.m. public viewing of exhibits.
Entries picked up 8:00 p.m. to 9:00 p.m.

Entry Forms can be dropped off at the PAEX office (East end of the Exhibition Centre) located on Exhibition Drive.

Pick up your prize money at PAEX office during Fair Week from 2:00 p.m. - 8:00 p.m. daily

After the Summer Fair, prize money can be claimed at the office during business hours (8:00 a.m. to 4:30 p.m. Monday to Friday) until **August 23rd, 2019**.

After August 24th, a cheque will be mailed out to you.

PLEASE INCLUDE YOUR FULL ADDRESS ON YOUR ENTRY FORM AND WRITE LEGIBLY.

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THE PRINCE ALBERT EXHIBITION ASSOCIATION

THE PRINCE ALBERT EXHIBITION ASSOCIATION IS A NON-PROFIT ORGANIZATION WORKING IN THE INTERESTS OF THE CITIZENS OF PRINCE ALBERT, CENTRAL, AND NORTHERN SASKATCHEWAN.

MEMBERS, DIRECTORS, AND COMMITTEE MEMBERS DO NOT PARTICIPATE IN OR DO THEY BENEFIT FROM ANY EARNINGS OF THE ASSOCIATION WHATSOEVER. ANY PROFITS DERIVED THROUGH THE ASSOCIATION'S VARIOUS ENTERPRISES ARE INVESTED IN IMPROVEMENTS TO PRINCE ALBERT EXHIBITION'S PROPERTY, BUILDINGS, AND EQUIPMENT.

IF YOU WISH TO SPONSOR A CLASS, PLEASE CONTACT:

EXHIBITION OFFICE AT (306) 764-1711 OR

WRITE TO:

**BOX 1538, PRINCE
ALBERT, SK S6V 5T1**

or

SEND AN E-MAIL TO: paex@sasktel.net

GENERAL RULES AND REGULATIONS

ALL FEES INCLUDE 5% G.S.T.

General rules, which are applicable, will govern each department. All department or class rules appearing throughout this premium list take precedence over general rules.

In all cases the right is reserved to reject entirely, or accept conditionally, any entry or application.

Under no circumstances will exhibits, which are offensive (by reason of odor and/or appearances), or those that are dangerous (by reason of their combustion or explosive character) be permitted. If any such exhibit is introduced, by an exhibitor through misrepresentation or otherwise, they may be removed by order of Directors.

Interpretation of all rules is to be made by the Directors of the Association.

No claim for injury to any person shall ever be asserted, nor suit instituted or maintained against the Association, its officer's or their agents by or on behalf of any visitors or any person, firm or corporation, or their agents, representatives, servants or employees, having license or privilege to exhibit on the fair grounds, or occupying any space thereon. If any damage, loss or injury to person or property shall be proximately caused by reason of neglect or willful act of any person, firm or corporation, their agents, representatives, servants or employees, having license or privilege to exhibit on the fair grounds, or occupying any space thereon, the Association shall in no manner be responsible therefore, and in case it be subject to any expense or liability, all persons causing the same, or liable therefore, shall indemnify the said Association.

1. An exhibitor by making an entry, by doing so agrees to the rules and regulations printed here on, or afterwards to be made by Directors for the government of the exhibition.
2. **One entry form per exhibitor.** Separate entry must be made for each article. Required fees must accompany all entries. **Please use appropriate entry forms for each section. DO NOT USE BACK OF ENTRY FORM.**
3. **Retain claim check at bottom of tag** to claim your articles and prize money. Prize money is available during fair week at the voucher bank located in the exhibition office; hours are 2 p.m. to 8 p.m. daily.
4. Exhibits, which have been incorrectly entered, may, at the discretion of the judge or committee in charge, be transferred to proper classes previous to the judging. If such classes have been judged, they shall not be re-judged.
6. **Exhibits competing for prizes** must be the work of the Exhibitor. No entry previously exhibited or awarded a prize at the Prince Albert Exhibition will be accepted.
7. **Exhibits** are to be brought to the Exhibition Centre during the following times:
Photography: THURSDAY, July 25^h, 11:00 a.m. - 6:00 p.m. (Late entries accepted until 4:00 p.m. only).
**Horticulture:* TUESDAY, July 30th, 5:00 p.m. - 9:00 p.m. or THURSDAY, Aug. 1st, 7:30 a.m. -10:30 a.m.
8. **Judging** will be done prior to the fair opening. Judges are instructed not to award premiums unless the articles are deemed worthy of merit, or those incorrectly named or listed. All articles soiled, aged, or defaced by wear are not eligible for competition. Sets (i.e. baby sets, doilies, collections) must be securely attached together to avoid any loss. No interface with the judges, officers, or helpers in the discharge of their duties will be permitted.
9. **All exhibits must remain on display for the entire Exhibition.** Ag & Horticulture & Photography exhibits released 6:00 p.m. - 9:00 p.m. Saturday, August 3rd. All other Exhibits will be released 8:00 p.m. - 9:00 p.m. Saturday, August 3rd. Exhibits not picked up at that time will be available for pick-up on the next regular working day at the Exhibition office. Articles will not be released without a claim check.
10. Security service is provided for exhibits during Exhibition Week. Every precaution in care and handling of entries will be taken, **BUT NO RESPONSIBILITY WILL BE ASSUMED FOR LOSS OR DAMAGE.**
11. Articles not picked up after 30 days will be disposed of unless prior arrangements have been made. Decision of the respective committee is final.
12. **Protests** must be made in handwriting and specifically state the cause of the complaint. Protests must be issued to the appropriate Committee, Box 1538, Prince Albert, SK. S6V 5T1, before the last day of the Exhibition.

**Please read all rules and regulations
to avoid disqualification.**

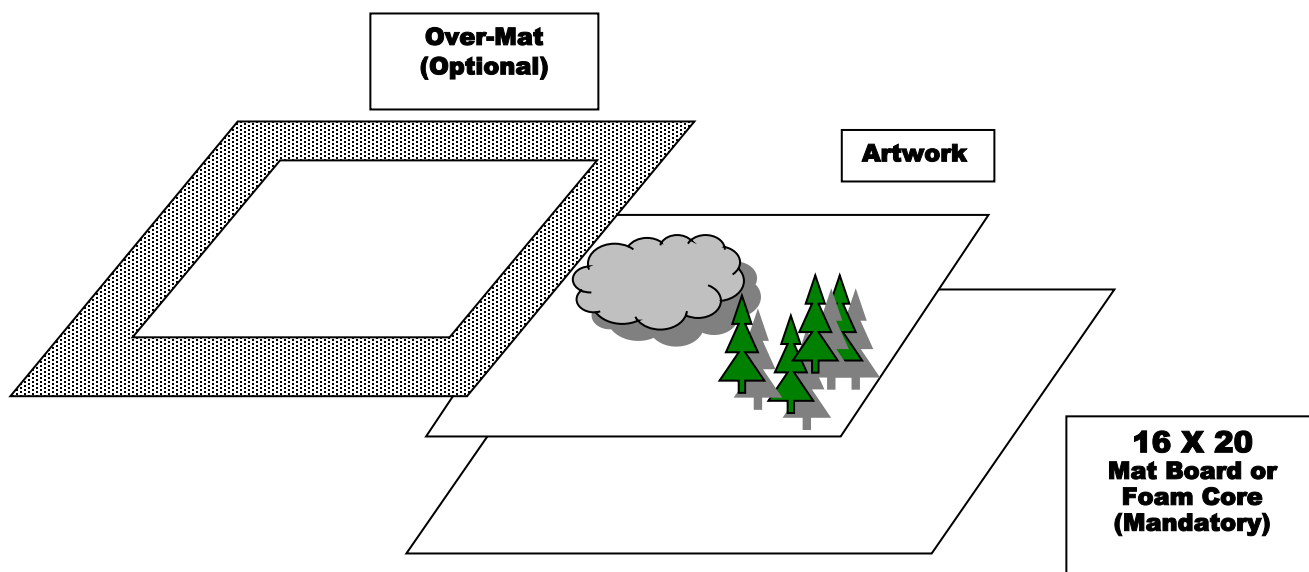
PHOTOGRAPHY

Barry Swanson, Director in charge
John Alexandersen, Chairperson

1. Youth entries no charge. Amateur entry Fee \$3.50. Advanced \$5.00 and an additional \$1.00 will be added to all late entries.
2. **ALL ENTRIES MUST BE THE ORIGINAL WORK OF THE EXHIBITOR.**
3. Prints need to meet the requirements in your category and must be securely attached to 16" x 20" Foam Core or rigid matboard (15" x 20" allowed) or up to 16" x 24" for Advanced. **(Bristol board, cardboard, or framing is not allowed).**
4. No wording and or titles to be on exhibit.
5. Tags are to be attached to upper right hand corner.
6. **Exhibitors may enter either the Amateur or Advanced, but not both.**
7. A photograph may be only entered once. It cannot be re-entered in following years.
8. An exhibitor will be limited to only two awards per class.
9. The Committee reserves the right to remove entries not meeting criteria and/or not suitable for family viewing. The Committee's decision is final.
10. The Director and the Committee have the authority to rule on any issue not specifically covered in these rules.
11. Criteria for Judging – entries not meeting the rules will not qualify for judging.

Relevance to Class	5 points	Visual Impact	20 points
Presentation	5 points	Technical Skill	20 points

Visual description of how to present your photos is below



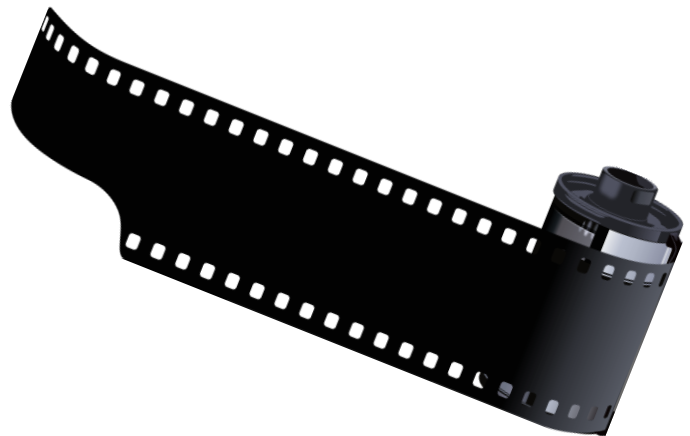
STEP 1. Attach photo to your matting

STEP 2. Secure matted photo to the foam core, be sure to tape the matting and not the photo to the foam core. This is just one-way to mat and display your photos.

ENTRY FORM DEADLINE IS SATURDAY, JULY 25th, 2019.

PHOTOGRAPHS CAN ONLY BE BROUGHT IN
BETWEEN 11 A.M. – 6 P.M. JULY 20, 2019.
LATE ENTRIES ACCEPTED UNTIL 4 P.M.

Call 306-764-1711 if you have any questions on entries.



THANK YOU TO OUR SPONSORS!

YOUTH PHOTOGRAPHERS

Youth entries are free but will be charged a late fee if forms are not dropped off before July 21st, 2018.

Each entry **must** be on a 16" x 20" foam-core. (15" x 20" accepted).

12 YEARS AND UNDER

- 1400. Set of 4 pictures (4 x 6 or 5 x 7) - any subject.
- 1401. Set of 4 pictures (4 x 6 or 5 x 7) - pets/animals.
- 1402. 8 x 10 –Open - any subject.
- 1403. 8 x 10 – Nature/Wildlife



**Sponsored by:
THE P.A. OPTIMIST CLUB**

1ST - \$15.00

PRIZE MONEY

2ND - \$10.00

3RD - \$5.00

13 TO 18 YEARS

- 1404. Set of 4 pictures (4 x 6 or 5 x 7) - any subject.
- 1405. Set of 4 pictures (4 x 6 or 5 x 7) - pets/animals.
- 1406. 8 x 10 –Open - any subject.
- 1407. 8 x 10 – Nature/Wildlife

SPONSORED BY DULUX PAINTS

PRIZE MONEY
1ST - \$15.00 2ND - \$10.00 3RD - \$5.00

1408. "Youth Special" (Any under 18)

Smart Phone Photo 8 x 10 – Open – Any Subject
Sponsored by: River Ridge Farm - Jock & Ev McDonald

\$15.00 \$10.00 \$5.00

AMATEUR PHOTOGRAPHY

Classes 1450 to 1463 and 1507 are open to anyone; however, anyone entering “Amateur” classes may NOT also enter “Advanced” classes 1500 – 1506.

Digital editing is limited to changes that affect the entire image, such as cropping, brightness, or color correction. Spot editing (changes that affect only a portion of the image) is not allowed.

Exception: Class 1463 – no limit to edits that can be done.

For rules refer to page 5 and 6

Minimum print size to be 8” x 10”, maximum print size to be 16” x 20”
“Panoramic’s are allowed but must be minimum 80 square inches.”

PRIZE MONEY

1ST - \$20.00

2ND - \$15.00

3RD - \$10.00

1409. People

Sponsored by: **Northern Image Photography Club in memory of Stephen Serenelli**

1410. Landscape

Sponsored by: **Skothem Shale Products**

1411. Skies – May include but not limited to sunsets, cloudscapes, northern lights, fireworks and astronomical photography. The sky is dominant.

Sponsored by: **Deloitte: 5 – 15TH St. E., Prince Albert**

1412. Rural Life

Sponsored by: **SOS Electrical, Prince Albert**

1413. Flowers – Wild and domestic flowers

Sponsored by: **Fussy Creations – Beverly Skothem, Prince Albert**

1414. Plant Life – Includes all wild or domestic plants, trees, mushrooms, etc. Flowers are EXCLUDED from this class.

Sponsored by: **Nature P.A.**

1415. Wildlife/Insects - No domestic animals, livestock, pets or animals in captivity

Sponsored by: **Timberland Gallery - Dennis Chamberlain, Candle Lake.**

AMATEUR PHOTOGRAPHY – cont'd

- 1416.** Animals - domestic animals and pets, animals in captivity, no wildlife
Sponsored by: **River Ridge Farm- Jock & Ev McDonald**
- 1417.** Buildings and Structures – Manufactured structures that are currently in use or not, or a relic of the past.
Sponsored by: **Sylvan Learning**
- 1418.** Action/Adventure
Sponsored by: **GSBM Trucking Ltd. – Gary & Shelley Fremont**
- 1419.** The Prince Albert Exhibition
Sponsored by: **Prince Albert Exhibition**
- 1420.** Open (any subject which does not directly fit any of the above classes)
Sponsored by: **SOS Electrical**
- 1421.** Creatively Modified – the creative use of photo editing software is encouraged
Sponsored by: **Jamie Benson**

All Photography entries qualify for two special awards.

No extra entry required

MOST CREATIVE BLACK & WHITE PRINT IN THE SHOW

Sponsored by: Gerald & Mary Murphy, Prince Albert
\$25.00

No extra entry required

NORTHERN IMAGE PHOTOGRAPHERS AWARD - Judges Choice

Sponsored by: Northern Image Photographers, Prince Albert
PRIZE: \$25.00 plus one year membership in the Northern Image Photography Club

ADVANCED PHOTOGRAPHY

Classes 1500 to 1506 are open to anyone not entered in amateur classes. Recommended for entrants who have previously received multiple awards or have achieved recognition in photography.

For rules refer to page 5 and 6

Digital enhancements are allowed, but no significant element may be removed or added to the image.

Minimum print size is 11" x 14", maximum print size is 16" x 24".

Alternate print/mount methods are allowed (i.e. stretched canvas, metal prints) but must meet all other requirements."

Entry Fee \$5.00 G.S.T. INCLUDED
Prize Money: 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

- 1500.** Action / Adventure
Sponsored by: **Fresh Air Experience**
- 1501.** Wildlife / Nature - Photos which show the natural world, with no evidence of humans
Sponsored by: **Aurora Communications Ltd., Air Ronge**
- 1502.** Saskatchewan Scenes and Skies - photos taken in Sask. which showcase our province.
Sponsored by: **Gateway North Sled Dog Race Association Inc.**
- 1503.** People
Sponsored by: **Sylvan Learning**
- 1504.** Plant Life - Wild or domestic plants, flowers, trees, or mushrooms
Sponsored by: **SOS Electrical**
- 1505.** Open - photos which do NOT directly fit the other classes
Sponsored by: **Deb Honch - REALTOR® Coldwell Banker ResCom Realty PA**
- 1506.** Rural Life
Sponsored by: **Hugh Skotheim Trucking Ltd.**
- 1507.** Cultural or Community Celebrations
The photo could encompass everything from a Round Dance to an endless row of food at a fall supper!
Sponsored by: **Mark & Charina Warner of Primerica Financial Services**

ADVANCED PHOTOGRAPHY - cont'd



PHOTOGRAPHY

PEOPLE'S CHOICE AWARD
(people vote on their favorite photo)



Winner is announced on Friday, August 2nd at 2 p.m.

Prize will be \$50.00

Sponsored by

WEST COAST AMUSEMENTS LTD.

"West Coast Amusements", owned and operated by
Bob & Wendy Hauser of Langley, British Columbia

PLEASE REMEMBER TO READ ALL RULES AND REGULATIONS
PERTAINING TO EACH SECTION.

**DON'T MISS
THE DEADLINE!**

ENTRY FORM DEADLINE IS SATURDAY, JULY 20, 2019
PHOTOGRAPHS CAN ONLY BE BROUGHT IN
BETWEEN 11 A.M. – 6 P.M. JULY 26th, 2019.

ENTRIES NOT PREVIOUSLY ENTERED ON THE ENTRY FORM
ARE ACCEPTED UNTIL 4 P.M.

2018-2019 BOARD OF DIRECTORS

**Robbie Ross - President
Donna Nagy - 1st Vice President
Eric Schmalz - 2nd Vice President**

**THE BOARD OF DIRECTORS OF THE
PRINCE ALBERT EXHIBITION ASSOCIATION
WISH TO ACKNOWLEDGE WITH THANKS
THE SUPPORT GIVEN TO THE ASSOCIATION BY:**

- . SPONSORS**
- . EXHIBITORS**
- . CONCESSIONAIRES**
- . ADVERTISERS**
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**AND THE THOUSANDS OF PATRONS WHO EACH YEAR HELP
TO ENSURE THE SUCCESS OF OUR SHOW**

<http://www.paexhibition.com>

For those wishing to sponsor a class or require more information contact:

**PRINCE ALBERT EXHIBITION
BOX 1538
PRINCE ALBERT, SK, S6V 5T1**

**PHONE: 306.764.1711
FAX: 306.764.5246**

email: paex@sasktel.net

PARTNERS WITH THE



PLATINUM

Farm World Prince Albert • SGEU • R.F. Hauser Shows Ltd.

GOLD

Blairs. Ag Cattle Company • SK 4-H Council
Steen Agencies • Lakeland Ford

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Anderson Motors • Park Range Veterinary Clinic
A & W Restaurant • CIBC • District 32 ADD Board
Northern Livestock Sales • Viterra • Kleen Bee
November Gold • P.A. Lions Club • Conexus Credit Union
Spiritwood Stockyards • Lake Country CO-OP • SaskTel

BRONZE

Affinity Credit Union • GlenMor Equipment Lp. • Alliance Genetics
Big Bob's Concession • Asil Enterprises
Kennedy's Animal Nutrition
Kramer Auction Sales Ltd • Millsap Fuel Distributors Ltd.
Stochmanski Trucking • W-5 Livestock • J&L Enterprises Ltd.
P.A. Optimist Club • Diamond North Credit Union