

**PRINCE ALBERT EXHIBITION
JULY 30st - AUGUST 3th, 2019**

**PHOTOGRAPHY
ENTRY FORM**

PLEASE PRINT CLEARLY

ONE EXHIBITOR PER ENTRY FORM

DO NOT WRITE ON BACK OF FORM

Delivery and pick up times for Exhibits are noted in the Prize Book.

NAME: _____ **SR. & JR. CLASSES STATE AGE:** _____

EMAIL ADDRESS: _____ **PHONE:** _____

ADDRESS: _____ **POSTAL CODE:** _____

| OFFICE USE | CLASS # | DESCRIPTION AS LISTED IN PRIZE BOOK | ENTRY FEE | PLACING | PRIZE |
|-------------------------------------|---------|-------------------------------------|-----------|---------|-------|
| DELIVERY OF EXHIBITS | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Entries Received | | | | | |
| Committee Member | | | | | |
| SATURDAY PICK UP OF EXHIBITS | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Entries Received | | | | | |
| Exhibitor | | | | | |
| TOTAL ENTRY FEES | | | | | |

I hereby make the above entries subject to the rules published in the Prize Book and enclose the necessary fees.

Signature Date

ENTRY FORM DEADLINE: JULY 25, 2019

****LATE ENTRY CHARGES WILL APPLY AFTER THIS DATE****

| | |
|-------------------------|---------|
| OFFICE USE ONLY: | |
| Receipt | Entry # |

| | |
|--|---------------------------|
| Prize Money Payout: _____ | PAEX Authorized Signature |
| Signature | Date |
| <p>Articles to be delivered to the PAEX Centre on Thursday July 25, 2019 between 11:00am to 6:00pm. For any info call 306 - 764-1711.</p> | |